**PERMANENT**

****



**VACANCY**

2025

National Union of Journalists

Headland House

72 Acton Street

London

WC1X 9NB

[personnel@nuj.org.uk](mailto:personnel@nuj.org.uk)

[www.nuj.org.uk](http://www.nuj.org.uk)

The NUJ is an equal opportunity employer.

May 2025

## APPLICATION FORM

**NATIONAL ORGANISER (BROADCASTING)**

# CONFIDENTIAL

|  |  |  |
| --- | --- | --- |
| **Surname:** |  | |
|  | | |
| **Other names:** |  | |
|  | | |
| **Address:** |  | |
|  | | |
| **Contact details:** | **Home Tel:** |  |
| **Mobile:** |  |
| **Work Tel:** |  |
| **Email:** |  |
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| **Do you have the right to work in the UK without any additional permissions?** | |  |

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| **Are you an NUJ member?** |  |

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| **Where did you hear about this vacancy?** |  |
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| **HOW TO APPLY**  If you would like to apply for this role, please complete the application form and send along with your CV, signed GDPR form and covering email to [**Personnel@nuj.org.uk**](mailto:Personnel@nuj.org.uk). Please send all application documents in Word format, as they will be anonymised for shortlisting.  **The deadline for receipt of completed applications for this role is Noon, 26TH May 2025.**  Please note that applications received after the deadline will not be accepted. | |
| **ADVICE**   * We recommend that you do not wait until the last minute to submit your application. * We aim to confirm receipt of all applications as soon as possible after being received. So, if you do not receive a confirmation email within a reasonable period, it is possible that your application may not have arrived or may have been blocked by our spam filters. If you haven’t received confirmation, please call us on 020-7843-3700 and ask to speak to the personnel assistant.   **CHECK LIST**   * Completed application form * Up-to-date CV * Cover email * Signed GDPR form * Return to [personnel@nuj.org.uk](mailto:personnel@nuj.org.uk) by **Noon, 26TH May 2025.** * Check that your application has been received. | |

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| **1** | **Academic history/qualifications, including languages:** |
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| **2** | **Employment history** (*please include dates and reasons for leaving in every case*)**:** |
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| **3** | **Tell us about your hobbies and interests:** |
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| **4** | **Record of trade union membership and any offices held:** |
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| **5** | **Tell us about your own experience in:** |

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| **a** | **Organising, leading and advising members at work:** |
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| **b** | **Personal casework, including representation:** |
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| **c** | **Matters related to equality issues:** |
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| **d** | **Working with groups of people and committees:** |
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| **e** | **Producing leaflets and publicity material:** |
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| **f** | **Carrying out research and preparation of documentation:** |
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| **g** | **IT / Website skills:** |
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| **6** | **Tell us about your knowledge and/or experience of the broadcasting sector** |
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| **7** | **Why are you interested in this post and joining the team at the NUJ?** |
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| **7** | **Referees:** |

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| **CURRENT EMPLOYER *or last employer if you are not in employment*** | | |
| **a)** | Name: |  |
| Position: |  |
| Company/organisation: |  |
| Email: |  |
| Address: |  |
| Relationship: |  |
| HR dept email: |  |

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| **b)** | Name: |  |
| Position: |  |
| Company/organisation: |  |
| Email: |  |
| Address: |  |
| Relationship: |  |
| HR dept email: |  |

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| **EQUALITY MONITORING FORM** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **SEX AND GENDER IDENTITY** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **What is your sex?** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Female | |  | | Male | | | |  | | Prefer not to say | | | | | | | | | | | | | | | |
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| **Is the gender you identify with the same as your sex registered at birth?** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Yes |  | | No | | | |  | | Prefer not to say | | | | | | | | | | | | | | | |
|  | If the gender you identify with is not the same as your sex registered at birth, please write in: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **AGE** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | 16-24 |  | | 25-29 | | | |  | | 30-34 | | |  | | 35-39 | | |  | 40-44 | | | |  | | 45-49 |
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|  |  | 50-54 |  | | 55-59 | | | |  | | 60-64 | | |  | | 65+ | | |  | Prefer not to say | | | | | | |
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| 1. **ETHNICITY** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **What is your ethnicity?**  Ethnic origin is not about nationality, place of birth or citizenship. It is about the group to which you perceive you belong. Please select the appropriate box | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Asian or Asian British** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Indian |  | | Pakistani | | | |  | | Bangladeshi | | |  | | Chinese | | |  | Prefer not to say | | | | | | |
|  | Any other Asian background, please write in: | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Black, African, Caribbean or Black British** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | African |  | | Caribbean | | | |  | | Prefer not to say | | | | | | | | | | | | | | | |
|  | Any other Black, African or Caribbean background, please write in: | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Mixed or Multiple ethnic groups** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | White and Black Caribbean | | | | |  | White and Black African | | | | | | | | |  | White and Asian | | |  | Prefer not to say | | | | |
|  | Any other Mixed or Multiple ethnic background, please write in: | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **White** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | English |  | | Welsh | | | |  | | Scottish | | |  | | Northern Irish | | |  | Irish | | | | | | |
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|  |  | British |  | | Gypsy or Irish Traveler | | | | | | | |  | | Prefer not to say | | | | | | | | | | | |
|  | Any other Mixed or Multiple ethnic background, please write in: | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Other ethnic group** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Arab |  | | Prefer not to say | | | | | | | | | | | | | | | | | | | | | |
|  | Any other ethnic group, please write in: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **SEXUAL ORIENTATION** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **What is your sexual orientation?** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Heterosexual |  | | Gay | | | |  | | Lesbian | | |  | | Bisexual | | |  | Asexual | | |  | | Pansexual | |
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|  |  | Undecided |  | | Prefer not to say | | | | | | | | | | | | | | | | | | | | | |
|  | If you prefer to use your own identity, please write in: | | | | | | | | | | | | | | | | | | | | | | | | | |
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